Mysore

1892-3

File No-116

Shee Ser II

Q

Memo.

In the course of my inspection, I observed that in some of the Temples enjoying State allowances, major portion of the Temple receipts are being spent in maintaining an army of ill-paid servants, in keeping up a useless pageant of elephants and in exhibition of fireworks and other empty shows on the occasion of Utsavams, while no arrangements of any kind have been made to explain the doctrines of Hindu Theology to the people visiting the Temple to create religious devotion among them. There is an ample evidence to show that such an arrangement did exist at one time and it has gone out of use for some reason or other. It is now necessary to revive it and in my opinion it is a pressing need.

2. To carry out this object I would attach a ~~Theological~~ Vedic and Vedantic class to each of the important Temples, where a Pandit of good learning will be employed to read out and explain daily or bi-weekly to the people attending the

and such

Sacred books as treat of Purity of life, Duty, Faith, Glory of God &c, and also impart instruction to the Sanscrit students in Sacred works and train them to become preachers.

3. As an experimental measure, I would, with the Sanction of the Dewan, open at once a class at Melkote Temple, for the maintenance of which the Swami of Sri Parkala Matt has very kindly consented to contribute Rs 100/- a month. I would also simultaneously open another one at Nanjangud, the cost of which can be met from the Temple savings and a small grant from the Muzrai Surplus Fund.

C. Sreen

10.

10/8

9

MUZARAYI.

(General Serial No. 30.)

1892

From

To Palace Controller

Dated 15

Despatched Aug: 92

Received

Enclosures No.

General No. 527 R

No. 9

Communicating ~~to the~~ ~~instructions to give effect for~~ the desire of the Swami of the Parakala ~~Swami~~ Mutt to redistribute the annual grant of Rs 2000/- towards the maintenance of the Sanskrit colleges at Bangalore & Mysore

Order — 527/9 of 15·8·92

The annual grant of Rs 2000/- from the Parkala Swami Matt towards the maintenance of the Sanscrit Colleges at Bangalore and Mysore is, at the desire of the Swami redistributed as follows:—

For the Bangalore Sanscrit College at Rs 30/- a month	Rs 360-.-.-
For the ~~Theological~~ Vedic and Vedantic class newly started in connection with the Sri Narayanaswami Temple at Melkote @ Rs 100/- a month	Rs 1200-.-
For annual rewards, to Pandits of high proficiency to be made at the Parkala Matt under the immediate control of the Swami	Rs 440-
Total	Rs 2000-.-.-

This order will be communicated to the Palace Controller with instructions to give effect to the same from the 1st September 1892.

15/8/92

I have ordered the chairs
to be taken to the Hill immedi
so that they may be ready
the time you get there. I
just returned from the P.
and have lots of work to get
today — so kindly excuse me
following you — William

Memo

Application dated 14th March 1895 from the Agent of the Sri Parakala Matt to Her Highness the Maharani Regent, requesting the restoration to the Matt of Rs 2000-... annually payable to it from the Palace, which amount is now being applied for other purposes.

With reference to the order recorded on the above application, calling for a joint report from the Muzrai Superintendent and the Palace Controller on the subject, we beg to report as follows:-.

2. The Matt represents, that prior to 1885, it was in receipt of an annual allowance of Rs 4000-... from the Palace for the Chátumásya Sankalpa and other ceremonies, but that out of this amount only Rs 2000 -.. is now being paid to it and the balance utilized at present by the Muzrai Department for certain Educational purposes, and prays therefore that the latter sum also may be restored to it.

3. The circumstances under which this diversion of the allowance granted to the Matt from the Palace Charities, has taken place, are briefly explained below -

Sri Ranganatha Brahma Thanthra
akalaswami, the predecessor of the present
u, died on the 20th August 1885 and no
ccessor to him was immediately appointed;
was nearly six weeks afterwards, on the
October 1885, the present Guru Sri Krushna
ahma Thanthra Parakalaswami was installed.
ring the interregnum, the disordered state
the Matt's finances, the enormous and
ndiscriminate expenditure incurred in the
Matt, the heavy debts in which the Matt was
ereby involved and other grave irregularities
ttracted the attention of His Highness the
te Maharaja Chamarajendra Wodier Bahadur
C.S.I., who was thereupon pleased to order
rtain arrangements to put the affairs of
e Matt into a satisfactory condition. These
rrangements are all embodied in a Kanarese
adasth* dated 22nd September 1885, addressed
to the Agent of the Matt, which briefly stated is as follow:-

*. Copy put up marked. A.

(i) That the expenditure in the Matt should be strictly regulated as per schedules drawn up under the orders of His Highness and appended to the Yadasth (the original schedules preserved in the Palace records bear His Highness the late Maharaja's initials).

(ii) That it was highly objectionable to grant allowances to the relations of the Guru from the

Matt's funds as had been done by the late Swami and that it was therefore His Highness' pleasure that such allowances should be discontinued at once, as otherwise the prestige and interests of the Matt would seriously suffer.

(iii) That out of the Matt's annual income of Rs 43,000---- a sum of Rs 19,000---- should be set apart and paid yearly towards the liquidation of the debts due by the Matt:

(iv) That after the Matt's debts had been completely discharged, separate orders would be issued by His Highness the Maharaja as to how and for what purposes the said sum of Rs 19,000---- reserved yearly under this arrangement for the liquidation of the Matt's debts should be subsequently applied by the Matt.

(v) That all appointments and dismissals of the members of the Matt's establishment should be subject to the approval of His Highness the Maharaja.

(vi) That out of the Rs 4000 allotted in the annexed statement for Chaturmasya Sankalpa and other ceremonies, one half i.e, Rs 2000---- (now claimed by the Matt)

should be distributed as rewards
to the successful candidates at the
Pandit's examination held annually
in the Mysore Sanskrit College, es-
-tablished by His Highness the Maha-
-raja and to other deserving Pandits,
the distribution of such rewards
taking place under the presidency
of the Guru of the Matt.

(vii) That the foregoing
arrangements which should be
brought into force from 1st September
1885, having been ordered by His
Highness the Maharaja during the
inter-regn..., it was particularly
desired ~~intended~~ by His Highness the Maha-
-raja that they should be carried
out in entirety by the coming
Guru and should not on any
account be departed from.

4. For a year or two after the
issue of the foregoing orders, the annual
distribution of rewards to Pandits on the
results of the examinations held in the
Sanskrit College, took place under the presi-
-dency of the present Swami. But subsequently
the Swami ceased to preside on these occasions,
as these rewards were awarded in the Dasara
Durbars at the Palace in the immediate presence of H.H. The Maharaja

5. Sometime after the fore
going order of 1885 came into force, the Matt
the restoration of the Rs 2000-
Highness the late Maha-
the

arrangements made on due consideration. On one occasion, at the desire of the Guru, the Matt's Sheristedar by name Thathachar, attempted to re-open the question by a personal representation to His Highness the late Maharaja, who, to mark his displeasure at this conduct summarily dismissed Thathachar from the service on the 29th June 1886

6. It may also be noted here, that since November 1887, a monthly sum of Rs 30-- out of the Rs 2000--- in question is being paid from the Palace to the Bangalore Sanskrit College as a grant-in-aid under the orders of His Highness the late Maharaja. The College was at that time under the management of the Bangalore City Municipality. The bill* dated 1st February 1888, forwarded to the then Palace Assistant Commissioner by the Vice-President of the Bangalore City Municipality under a covering Docket* No. 589 dated 4th February 1888, on account of the grant-in-aid payable to the College for the months of November and December 1887; and January 1888; and also the Palace Assistant Commissioner's reply Docket* No. 209 dated 13th February 1888, remitting the amount in compliance with the Municipal Vice-President's request, shew that the payment of this grant in aid commenced from November 1887

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arked B.

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Copy put up
arked D.

7. In 1892 a Vedic and Vedanta class was newly started in connection with

the Melkotê Temple in which arrangements were made to teach the higher portions of Hindu philosophy and religion. About this time the Matt also once more applied to His Highness the Maharaja and to the Dewan for the restoration of its allowance of Rs 2000--- in question. It was then decided that the funds required for the award of presents to the successful candidates at the annual examinations held in the Sanskrit College should be provided in the Muzrai Budget, and that, of the Rs 1640--- that remained out of the Rs 2000--- in question after paying Rs 360--- a year for the Bangalore Sanskrit College, Rs 1200--- a year should be granted to the new class attached to the Melkotê temple and the balance viz, Rs 440--- placed back at the disposal of the Swami, for the sole purpose of giving rewards annually to the Pandits of high proficiency at the Matt, at the Chaturmasya Sankalpa ceremonies.

8. Accordingly under orders of His Highness the late Maharaja, conveyed through the Durbar Bakshi, the Muzrai Superintendent personally waited upon the Guru, and explained to him, the arrangements intended to be made with the Rs 2000--- claimed by the Matt. The Guru at first demurred, but subsequently finding that under the revised arrangements, Rs 440... would be secured to the Matt, the Guru finally gave his consent, though somewhat reluctantly. A Government order*

This is worth remembering

Copy put up marked. E

No $\frac{527}{9}$ dated 15th August 1892 was thereupon issued, redistributing the Rs 2000---- in question for the following purposes:-

	Per Annum
For the Bangalore Sanskrit College at Rs 30---- a month	Rs 360----
For the Vedic and Vedantic class newly started in connection with the Sri Narayanaswami temple at Melkote at Rs 100- a month	Rs 1200----
For annual rewards to Pandits of high proficiency to be given at the Parakala Matt under the immediate control of the Swami	Rs 440--
Total	Rs 2000---

The foregoing arrangements are now in force.

9. Shortly after the issue of the Government Proceedings No $\frac{527}{9}$ dated 15th August 1892, another Government Proceedings* No $\frac{48-50}{\text{Muz' F 25-92}}$ dated 31st October 1892 was issued under the orders of His Highness the late Maharaja, by which the funds which had before been jointly allotted for His Highness the Maharaja's Sanskrit College and Anna Chathram were re distributed, between the two Institutions and provision was made in the Muzrai Budget for the sum required annually for the award of presents to the successful candidates and examiners at the Pandits' examinations in the Sanskrit College.

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arked .F.

10. In conclusion we beg to su-

that under the arrangements made by His Highness the late Maharaja before the present Swami was installed, the grant of the Rs 2000-.-. in question was withdrawn from the Matt in view to its being utilized solely for Educational purposes and by the terms of His Highness the late Maharaja's order then issued, the present Swami appears to have no claim whatever to the amount in question. It was only as a matter of courtesy, the Guru was consulted in the matter of the re-distribution of the money ordered in the Government Proceedings No $\frac{527}{9}$ dated 15th August 1892 above referred to.

It must also be observed here that the allowance granted to the Matt by the Palace, for Chaturmasya Sankalpa – of which Rs 2000-.-. now claimed by the Matt forms a part – was principally intended for distribution of Charities and this distribution for years past was being made in the Matt by the Palace Official's under Palace orders and the Guru, therefore, had no manner of connection with its distribution.

Mysore
7th May 1895

G Sreenivasa Charlu

V S [illegible]

P. S.

The Rules laid down by His Highness the late Maharaja in 1885 in view to regulate the affairs of the Sri Parakala Matt and to check the abuse of its funds are of such general applicability that the Wholesome principles enunciated therein – viz, that the Matts' funds should not be expended in granting allowances to the relations of the Guru, that the expenditure in the Matt should be on a fixed regulated scale and that a portion of its funds should be applied for purposes of religious education are being gradually introduced into the other Matts in the Province as opportunities occur

A Srinivasa

A.

15

ನಂಬರು
೧೨೨

ಶ್ರೀ ಪರಕಾಲಸ್ವಾಮಿಗಳವರ ಮಠದ ಶ್ರೀಕಾರ್ಯಕರ್ತರಿಗೆ ಅರಮನೆ ಯಿಲಾಖಾ ಅಸಿಸ್ಟೆಂಟ್ ಕಮಿಷನರವರ ಆಫೀಸಿನಿಂದ ಅಂ:.

ಹುಜೂರು ಮಹಾಸನ್ನಿಧಾನದಿಂದ ಅಪ್ಪಣೆಯಾದ ಪ್ರಕಾರ ನಿಮಗೆ ತಿಳಿಯಪಡಿಸುವದೇನೆಂದರೆ:—

ಶ್ರೀಮಠಕ್ಕೆ ಸಾಲ ವಿಶೇಷವಾಗಿರುವದಲ್ಲದೆ ಖರ್ಚು ಹೆಚ್ಚಾಗಿ ಸಾಲ ತೀರುವದಕ್ಕೆ ಅನುಕೂಲವಿಲ್ಲದೆ ಬಹಳ ದಿವಸದಿಂದ ಯಿರುವದರಿಂದಲೂ, ಶ್ರೀಗಳವರು ಪರಮಪದವನ್ನು ಹೊಂದಿ ಮತ್ತೊಬ್ಬರು ಶ್ರೀಗಳವರನ್ನು ಮುಕರರು ಮಾಡಬೇಕಾದ ಪ್ರಮೇಯವಾಗಿರುವದರಿಂದ ಹುಜೂರು ಹುಕುಂ ಪ್ರಕಾರ ಸಾಲ ತೀರಬೇಕಾದ ಉದ್ದೇಶ್ಯವಾಗಿ ಯೀ ಮಠದ ಲವಾಜಮೆಯನ್ನು ಇದಕ್ಕೆ ಲಗತ್ತು ಮಾಡಿರುವ ತಃಖ್ತೆಯಲ್ಲಿ ಕಂಡಂತೆ ಮುಂದೆ ನಡೆಯುವದಕ್ಕೋಸ್ಕರ ಹೊಸದಾಗಿ ಯೇರ್ಪಾಡು ಮಾಡಿರುವದರಿಂದ ಯೀ ಸೆಪ್ಟಂಬರು ೫ನೇ ಲಾಗಾಯತು ಆದರಂತೆ ಖಂಡಿತವಾಗಿ ಜಾರಿಯಲ್ಲಿರತಕ್ಕದ್ದು. ಮುಂದೆ ದಯಮಾಡಿಸುವ ಶ್ರೀಗಳವರು ಆದರಂತೆ ಜಾರಿಯಲ್ಲಿಡಬೇಕಾದ್ದೇ ಹುಜೂರು ಮಹಾಸನ್ನಿಧಾನದ ಮುಖ್ಯ ಅಭಿಪ್ರಾಯವಾಗಿರುತ್ತೆ. ಮುಂದೆ ಬಹಳ [illegible] ಮುಂತಾದ ಬದಲಾವಣೆಗಳು ನಡೆಯಬೇಕಾದರೆ ಹುಜೂರು ಮಹಾಸನ್ನಿಧಾನದ ತಿಳುವಳಿಕೆ ಮೇಲೆ ಆಗತಕ್ಕದ್ದಾಗಿರುತ್ತೆ.

ಇದಕ್ಕೆ ಮುಂದೆ ಯಿದ್ದ ಶ್ರೀಗಳವರ ಪೂರ್ವಾಶ್ರಮದ ಬಂಧುಗಳೆಲ್ಲಾ ಯಾವದೊಂದು [illegible]ಲ್ಲದೆ ಸಂಬಳ-ಪಡಿ ಮುಂತಾದ್ದು ನಡೆಯುವದನ್ನ ಆಕ್ಷೇಪಣೆಕರವಾಗಿ ಯೆಣಿಸಿ, ರದ್ದು ಮಾಡಿರುವದಲ್ಲದೆ ಮುಂದೆಯೂ ಇಂಥಾ ಪದ್ಧತಿಗೆ ಅವಕಾಶ ಕೊಟ್ಟರೆ ಅದರಿಂದ ಮಠಕ್ಕೆ ಹಾನಿ ಮತ್ತು ಲುಕ್ಸಾನು ಉಂಟಾಗಬಹುದು ಯೆಂಬುವದು ಹುಜೂರು ಅಭಿಪ್ರಾಯವಾದ್ದರಿಂದ ಅದಕ್ಕೆ ಅವಕಾಶ ಯೆಂದಿಗೂ ಕೊಡಕೂಡದು. ಅಂಥಾ ಬಂಧುಗಳಿಗೆ ಮರ್ಯಾದೆ ಸಂಬಳ

ಯಿಚ್ಛಾನುಸಾರ ಮಹಾರಾಜರವರ ಅರಮನೆ
ಯಿಲಾಖೆಯಲ್ಲಿ ನಕ್ಕಲು

ಇದಕ್ಕೆ ಲಗತ್ತು ಮಾಡಿರುವ ನ: ೨ ಯಲ್ಲಿ ಚಾತುರ್ಮಾಸ್ಯದ ವಿದ್ವಾಂಸರ ಸಂಭಾವನೆಗಾಗಿ ೪೦೦೦ ನಾಲ್ಕು ಸಾವಿರ ರೂಪಾಯಿ ಗೊತ್ತು ಮಾಡಿರುವದರಲ್ಲಿ: ಅರ್ಧ ಅಂದರೆ ಸಾಲೀಯಾನಾ ೨೦೦೦ ಯರಡು ಸಾವಿರ ರೂಪಾಯಿಯನ್ನು ಯಾಗಲೀ ಕೀರ್ತಿಶೇಷರಾಗಿ ಮಹಾರಾಜರವರು ಸ್ಥಾಪಿಸಿಯಿರುವ ಪಾಠಶಾಲೆಯ ವಿದ್ಯಾಪರೀಕ್ಷೆಯಲ್ಲಿ ತೇರ್ಗಡೆಹೊಂದುವ ವಿದ್ವಾಂಸರು ಮುಂತಾದವರಿಗೆ-ಸಂಭಾವನೆ ಮಾಡಬೇಕೆಂಬುವದನ್ನು- ಸದರಿ ಪಾಠಶಾಲೆಗೆ ಶ್ರೀಗಳವರೇ ಅಧ್ಯಕ್ಷರಾಗಿದ್ದು ವಿದ್ಯಾಮೇಲ್ವಿಚಾರಣೆಯೂ ಪರಾಂಬರಿಸುತ್ತ ಗತವರುಷದಲ್ಲಿ ವಿದ್ವಾಂಸರಿಗೆ ಸಂಭಾವನೆ ಮಾಡಿದಂತೆ ಪ್ರತಿ ವರುಷಗಳಲ್ಲಿಯೂ ಶ್ರೀಗಳವರೇ ಅ ಧರ್ಮಕಾರ್ಯವನ್ನು ಪರಿಪಾಲನೆ ಮಾಡುತ್ತಾ ವೃದ್ಧಿಗೆ ತರಬೇಕೆಂಬುವದನ್ನು ಮಹಾರಾಜರವರ ಮುಖ್ಯ ಅಭಿಪ್ರಾಯವಾದ್ದರಿಂದ ಅದರಂತೆ ಯಾವರುಷದ ಲಾಗಾಯಿತು ಜಾರಿಯಲ್ಲಿ ತರಬೇಕಾಗಿರುತ್ತೆ. ಅ ಪಾಠಶಾಲೆ ಸಂಗತಿಗಳನ್ನೆಲ್ಲಾ ಅಗಿಂದಾಗ್ಗೆ ಶ್ರೀಗಳವರಿಗೆ ವಿಜ್ಞಾಪನೆ ಮಾಡುವದಕ್ಕೂ ಅವರ ಅಜ್ಞಾನುಸಾರ ಕೆಲಸಗಳನ್ನ ಜಾರಿ ಮಾಡುವದಕ್ಕೂ ಪಾಠಶಾಲೆ ಯಿನ್ಸ್ಪೆಕ್ಟರ್ ರಂಗಾಚಾರ್ರಿಗೆ ಹುಕ್ಕುಂ ಕೊಟ್ಟಯಿದೆ-

ಸಾಲಾನಿವರ್ತಿಗೋಸ್ಕರ ಬೇರೇಯೇ ಏರ್ಪಾಡು ಮಾಡಿಯಿರುವದರಿಂದ ಮಠದ ಸಾಲೀಯಾನಾ ವೃತ್ತಿ ಸುಮಾರು ೪೨೦೦೦ ನಲವತ್ತೆರಡು ಸಾವಿರ ರೂಪಾಯಿಗಳಲ್ಲಿ ಖರ್ಚಗಾಗಿ ನ: ೨ ಪ್ರಕಾರ ಹೋಗುವದು ಚಾರಾ ಸಾಲಗಾರ್ರಿಗೆ ಕೊಡುವದಕ್ಕೆ ಸಾಲೀಯಾನಾ ೧೮೦೦೦ ಹದಿನೆಂಟು ಸಾವಿರ ರೂಪಾಯಿ ವೃತ್ತಿಯು ಬರುವದರಿಂದ ಅದನ್ನ ಸಾಲಗಾರ್ರಿಗೆ ತಪ್ಪದೆ ಕೊಡುತ್ತಾ ಬರಬೇಕೆಂಬುವದು ಮಹಾರಾಜರವರ ಅಭಿಪ್ರಾಯವಾಗಿರುತ್ತೆ.

ಸಾಲಾತೀರಿದನಂತರ ಯಾಭಾಗಕ್ಕೆ ಕೊಡಲ್ಪಡುವ ಹಣದ ವಿಲೇವಾರಿ ವ್ಯವಸ್ಥೆಗೆ ಅ ಕಾಲಾನು

[illegible]

[illegible]

[illegible] (Signed) C. Chidambaram Iyer

A/1

86

New Budget for Sri Parakala Matt per annum.

Rs 1800 - - -	For the Local Fund of Jahgir villages &c.
„ 8600 - - -	Baraward and annual mofussil feeding.
„ 6000 - - -	Feeding at the Mysore Matt.
„ 500 - - -	Marammat for Matt & villages.
„ 600 - - -	Animal feeding.
„ 1200 - - -	Guru's Charity expenses.
„ 4000 - - -	Chaturmasya presents and extra auradhana &c.
„ 12,100 - - -	Interest to be paid to the Matt creditors.
„ 1200 - - -	Sundry expenses Contingent &c
Rs 36000 - - -	Thirty six thousand Rupees annually.

This is to be strictly kept up and the details as per Canarese Memo annexed to this must be brought to force from this month. Of the present four thousand Rupees, one half to be distributed by the Guru among Patasala Pandit, passed candidates &c every year after Dasara and the Guru is to superintend the examination and distribution of the prizes every year

22nd September 1885 }
Mysore }

(Initialed.) C. R. W.
22. 9. 85.

"True copy"

Assistant Commissioner in charge of
Palace establishment — Dr.

To

The City Municipality Bangalore.

from Parakala Matt for the Sanskrit College at Bangalore	for November '87	30 - -
— Do — — do —	" December '87	30 - -
— Do — — do —	" January '88	30 - -
	Total	90 - -

E E. Contents received.

ity Municipal Office }
18th February 1888 }

(Signed) A. Sreenivasa Charlu
Vice - President
City Municipal Commr.

"Copy"
Sd/
Muzrai Superintendent

M

C.

1888

From

The Vice-President
Municipal Commission,
for the City of Bangalore.

To

The Assistant Commissioner
in charge of Palace establishment
Mysore

Dated 4th February 1888.
Enclosure No one
No 589 of 1888 –

Has the honor to enclose a Bill amounting to Rs 90 being the grant payable by Parakala Matt towards the Sanskrit College for the periods noted below:–

For the month of	November 1887 –	Rs 30 - - -
" do –	December 1887 –	" 30 - - -
" Do –	January 1888 –	" 30 - - -
	Total	Rs 90 - - -

(Signed) A Sreenivasacharlu
Vice-President

Copy"
Sd/
Museum Superintendent

M

D.

1888 VP

From

The Assistant Commissioner
in charge of Palace establishment
Mysore

To

The Vice-President
Municipal Commission for
the City of Bangalore.

Dated 13th February
No. 209. Enclosure one.

With reference to his Docket No. 589 Dated 4th February 1888, has the honor to forward a P. S. T. Receipt No 157 dated February 1888, for Rs 90- only being the grant by the Pariakalaswami Matt. to the Sanskrit College Bangalore for the three months noted in the margin* and to request an acknowledgment.

*. November 1887
December 1887
January 1888.

(Signed) C. Chidambaram Esqr
Asst: Commr.
in charge of Palace.

Copy

Asst.
Muzrai Superintendent

Mr

E

Order No. $\frac{527}{9}$ of 15. 8 92.

The annual grant of Rs 2000 from the Parakala Swami Matt towards the maintenance of the Sanskrit Colleges at Bangalore and Mysore is, at the desire of the Swami re-distributed as follows:-

For the Bangalore Sanskrit College at Rs 30- a month	Rs 360-.-.-
For the Vedic and Vedantic Class newly opened in connection with the Sri Narayana Swami temple at Melkote at Rs 100- a month	Rs 1200-.-.-
For annual rewards to Pandits of high proficiency to be made at the Parakala Matt under the immediate control of the Swami.	Rs 440-.-.-
Total	Rs 2000-.-.-

2 This order will be communicated to the Palace Controller with instructions to give effect to the same from the 1st September 1892.

(Initialled) K S

(Initialled) A. S.
15. 8 92

True copy"

Muzrai Superintendent

F

Proceedings of the Government of His Highness the Maharaja of Mysore.

Order No. 48-50 / Muz F 25-92 dated 31st October 1892

His Highness the Maharaja's Sanskrit College at Mysore is maintained out of Muzrai Funds which became available for this purpose as well as for other charitable institutions in Mysore, by the abolition, several years ago, of various feeding Chattrams with specific grants, which existed in the neighbourhood of the Mysore City The funds thus available have been supplemented by State Muzrai grants and they now amount to Rs 25,172-15-11.

2 In October 1883, His Highness the Maharaja was pleased to lay down definite principles for the management of the Sanskrit College and the charitable institutions in question and to promise that after some experience had been gained of their practical working, final orders would be passed on the subject. During the nine years which have since elapsed, much has been done for the diffusion of a knowledge of Sanskrit literature in all its branches. Owing to the rapid growth of the College it is found impossible to maintain with present funds the high standard which has been adopted, and it is accordingly reso

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190 .

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No.

SUBJECT.

Grant-in-aid payable from the Sri Parakalaswami Matt to the Sanskrit College Bangalore and to the Sanskrit Patasala at Melkote

From

Mr. D. M. Narasinga Rao
Under Secretary with the Dewan.

No. Do dated 20th September 1905

Sums of Rs. 160 and Rs. 1200 per annum are being paid as ~~a~~ grants-in-aid from the Sri Parakalaswami Matt to the Chamarajendra Sanskrit College Bangalore and to the Veda Vedanta Bodhini Patasala at Melkote respectively. The payment to the former Institution commenced in 188[illegible] and to the latter in 1892. The circumstances under which the grant-in-aid came to be paid to the two Institutions from the funds of the Sri Parakalaswami Matt under the orders of His Highness the late Maharaj

Chamarajendra Wadeyar Bahadur G. C. S. I. are clearly explained in the joint report of the late Muzrai Superintendent Rai Bahadur Mr. A. Sreenivasacharlu and the late Palace Comptroller Mr. D. Seetharama Rao. This report was prepared under the orders of the late Dewan (Sir Seshadri Iyer) for submission to Her Highness the Maharani late Regent who was graciously pleased to call for a report from the Dewan on the application of the Matt to restore the amounts of the grants-in-aid. The Veda Vedanta Bodhini Patasala at Melkote was established in 1892 the Institution being attached to the Sri Narayanaswami temple there. The necessity for such a Patasala is explained in the late Muzrai Superintendent's Memo dated 10th August 1892.

When the Matt wanted to discontinue the Educational grants in-aid the Government passed an order in 1895 declining to reopen the question which had been finally settled by the order of the 15th August 1892.

Muz. 8A]

27

Muzrai Secretariat. File No. of 190

This is so far as the previous history is concerned.

3. Mr. D. M. Narasinga Rao Under Secretary with the Dewan has in his D. O. dated 20th September 1905 to the address of the Muzrai Secretary intimated under the orders of the Dewan that His Highness the Maharaja was graciously pleased to order that " no deduction should be made out of the grant, and that the full amount of of Rs. 4462-8-4 (allotted from the Palace for Chaturmasya Sankalpa) should be paid to the Matt hereafter." The Dewan has therefore been pleased to direct that "the payment of Rs. 600 a year ~~from~~ to the Bangalore Sanskrit College and of Rs. 1200 a year for the Vedic and Vedantic classes of the Melkote Narayanaswami Temple will have either to be dispensed with or met from other sources. "

P. T. O.

Page (   )

File No. of 190	Muzrai Secretariat.

P.T.O

(5)

28

Muzrai Secretariat. | File No. of 190

Muzrai Secretary's Remarks.

The sum of Rs1,500/- per annum which was being contributed hitherto by the Sri Parakalaswami Matt was utilized towards the upkeep of the Veda Vedanta Bodhini Patasala at Melkote and the Chamarajendra Sanskrit College, Bangalore. Both are very useful Institutions established for the improvement of Sanskrit education, and the stoppage of this contribution is much to be regretted. My great fear is that when one Matt has stopped its help towards Sanskrit Education, others may follow suit, as for instance, the Sri Sringeri Matt which pays no less than Rs1,200 per annum for the upkeep of the Chamarajendra Sanskrit College, Bangalore.

Enquiry having been made by the Dewan whether the charges met from the above mentioned contribution should be dispensed with or met from other sources, I beg very respectfully to say the Veda Vedanta Bodhini Patasala was kept up entirely from the sum of Rs1,500 per annum ----

contributed by the Parakala Matt, so that if an equal sum is not found from other sources, the school which has been in existence for the past 13 years will have to be altogether closed. The Bangalore Sanskrit College is doing good work, and 5 or 6 students are preparing for the Mysore Vidwat Examination in the different Shastras next October. Proposals are already before Government for increasing the pay of some of the teachers of the College. Under such circumstances, the reduction of Rs. 360/- per annum now caused has to be made good somehow.

Having recently seen most of the important Muzrai Institutions in the Kadur District, and noted down the large demands for Govt help in the cases of many institutions, I have been considering whether it would not be well to form a fund from the savings of the richer institutions and particularly from the interest derived from the sums invested in Government Securities, ~~and~~ so as to provide for such urgent demands from the interest derived therefrom. The working out of a scheme of this nature requires some time for the examination of details &ca. Meanwhile, the amount required for paying the Establishment etc of the schools may, it is submitted, be met temporarily from the funds of the Kalasa and Chamarajnagar temples in equal proportions, as is now done in the case of some other items of expenditure connected with the Muzrai Department. A draft Order is submitted for approval.

Submitted to the Dewan
thro' the II Councillor. } Ananta Sama Ra

148
6/06

4 January 1906,
Camp Agumbe

P. S. In the Dewan's demi-official letter to me dated the 24th August 1905, I was directed to look into the papers which, it was said, will be produced by Mr. Ram achar, Agent of the Pushpagiri swami mutt in connection with the [illegible] question. That people are sa[illegible], but [illegible] of current business, promising to [illegible] them about a week. This he never did, and when I questioned him at Mysore in October 1905, [illegible]

Slip. G

as the matter had been settled, there was no necessity to show me the papers.

This application of the funds of an institution to the de education of the residents of another locality is of doubtful propriety. I shall however leave the matter for the decision of the Dewan

E J 8/1/06 10662 / 8.1-06. Recd 8/1/06.

10764

I cannot continue this expenditure till the source is pointed out & due sanction is obtained. It must be discontinued at once if it has not been stopped already. The source of diversion pointed out may be objected to on principle —

10.1.06

I was considering this
Please draft at once.

Recd
12.1.06

Muz. 8A]

Muzrai Secretariat. | File No.   of 190

A draft in accordance with the Dewan's orders is subd for approval

Subd to the Dewan through the 2nd Cr. } Anantarama Rao
11/3/06

Recd
13. 3. 06.

It may be approved.
14/3/06.

[illegible] 14/3/06

11884
19/3/06

Draft appd by the Dewan
Issue [illegible] 19/3/06

The orders have been issued
File re-subd to the Dewan
as verbally directed.
[illegible] 20/3/06

12037
20.3.06

12047
I have noted. No further orders in this matter
21. III. 06

Recd
23/3/06 File
[illegible] 23/3/06

37

ORE 24th August
1905

dear Ananta Rama Rao

The bearer is Mr Rangachari of the Parkali Mutt. He makes some representation about the allowance paid to Mail-Kottai, & Bangalore Sanskrit Colleges and shows some papers. I should be glad if you will kindly hear him & send me a note through the Councillor with previous papers at an early date.

Yours sincerely

Page (

File No. of 190

Mr Rangachar saw me today and told me that he was going urgently to Mysore, and that he would see me in 5 or 6 days

21.1.01

Papers
called for
from the Office
21/9/05

Manager. Please write an
Office Note as personally instructed
by me. 25/9/05.

Note [illegible]
28/9/05

GOVERNMENT OF MYSORE

Camp Shimoga,
20th September 1905.

My dear Sir,

I am directed to send you herewith a copy of the Memorandum prepared by the Officer in charge of the Palace Establishments regarding the grant of Rs 4,462-8-4 out of Palace Funds to the Parkala Swami Mutt. His Highness has ordered that no deduction should be made out of the grant and that the full amount of Rs 4,462-8-4 should be paid to the Mutt hereafter. The payment of Rs 360 a year for the Bangalore Sanskrit College and of Rs 1,200 a year for the Vedic and Vedantic classes of the Melkote

Narayana Swami temple will have either to be dispensed with or met from other sources. You are requested to take the necessary action in the matter.

I am also directed to draw your kind attention to the Dewan's note delivered through Rangachar of the Parakal Mutt and to request an early reply.

Yours sincerely,
D M Narasinga Rao

L. Anantasami Rao Esqr., Secretary to Government,
Muzrai Department.

MEMORANDUM.

uring the interval that elapsed between the demise of the immediate predecessor of the present Sri Parakalaswami and the installation of the latter in 1885, His Highness the late Maharaja was pleased to order certain financial arrangements in connection with the Sri Parakali Mutt, in accordance with which, the sum allotted for the Chaturmasya Presents and extra Aradhané &c amounted to Rs4,000 with the proviso that out of this sum one half, or, Rs2,000 should be distributed by the Swami among the Patasala Pandits and passed candidates &c., every year after the Dasara.

2. On the first requisition made by the Mutt, after the said settlement, for the usual Palace Grant of Rs4,462-8-4 allowed towards the Chaturmasya Sankalpa and Aradhane at the Mutt, the Palace Treasury was ordered to deduct therefrom the sum of Rs2,000 referred to in para (1) above and pay the balance to the Mutt.

3. The above mentioned annual grant of Rs2,000 from

the Sri Parakalaswami Mutt towards Sanskrit education was, in Government Order No.527/9 of 15th August 1892, passed in the Muzrai Department, redistributed as follows, with effect from the 1st September 1892:-

	Annually.
(1) For the Bangalore Sanskrit College at Rs30 per mensem - -	Rs 360
(2) For the Vedic and Vedantic classes newly started in connection with the Sri Narayana Swami Temple, Melkote, at Rs100 per mensem - -	" 1,200
(3) For annual rewards to Pandits of high proficiency to be made by the Parakali Mutt under the immediate control of the Swami - -	" 440
Total-	Rs2,000.

4. It has been usual to deduct the sum -total of items (1) and (2) mentioned in the foregoing para, or, Rs1,560 out of the Palace Grant of Rs4,462-8-4 and pay the remainder to the Mutt every year, the amount so deducted being held in deposit at the Palace Treasu for payments through the Muzrai Department to the respective Sanskrit Institutions to which the same has been allotted.

5. The Palace Grant has all along stood at Rs4,462-8- since 1875.

6. In the requisition received from the Mutt for the Palace Grant in 1896, a demand was made for the full sum of Rs 4,462-8-4, without, as before, mentioning the usual deduction therefrom of Rs 1,560. Her Highness the Maharani, C.I., the then Regent was pleased to sanction the additional grant of Rs 1,560 for that year only.

7. Again in 1897, the Mutt, in their application for the Palace Grant, omitted the provision for the deduction of Rs 1,560. On that occasion Her Highness the Maharani Regent, C.I., was pleased to sanction the continuance of the additional grant of Rs 1,560 to the Mutt until further orders.

8. The additional expenditure incurred by the Palace on account of this temporary concession to the Mutt has amounted for the years 1896-1904 inclusive, to Rs 14,040.

9. On kind consideration of the foregoing circumstances, His Highness the Maharaja has been pleased in July last to direct the discontinuance of the temporary extra sum of Rs 1,560. Accordingly with the exception of this, the grant of Rs 4,462-8-4,

ft as per Dewan's orders)

Muzrai

Dasara:-

Govt order no $\frac{527}{9}$ th August 1892 directing t out of the sum of 4,462-8-4 per annum d from the Palace the Sri Parakalaswami th, sums of Rs 360/- and Rs 1200/- per annum be utilized respectively towards the upkeep of the Chamarajendra Sanskrit College, Bangalore and of the Veda Vedanta Bodhini Patasala attached to the Sri Narayanaswami

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7/5/95 Mylapore

My dear friend

I return herewith your draft memo. It represents the transactions correctly as they occurred.

yrs v. s.

S Srinivasa Iyengar

(Dft as per Dewan's orders)

24:) Muzrai

Read again:-

Govt order no $\frac{527}{9}$ d/ 15th August 1892 directing that out of the sum of Rs 4,462-8-4 per annum paid from the Palace to the Sri Parakalaswami Mutt, sums of Rs 360/- and Rs 1200/- per annum be utilized respectively towards the upkeep of the Chamarajendra Sanskrit College, Bangalore and of the Veda Vedanta Bodhini Patasala attached to the Sri Narayanaswami temple at Melkote.

Order thereon :- No. 4017-22 D/20.3.'06

His Highness the Maharaja having been pleased to direct that no deduction out of the Palace grant to the Sri Parakalaswami Matt referred to in the Govt. Order read above, should be made on account of the Chamarajendra Sanskrit College at Bangalore and the Veda Vedanta Bodhini Patasala at Melkote, the Govt of His Highness

1/3 the Maharaja direct ~~that the~~ charges hitherto being paid from the source pointed above to these two Educational Muzrai institutions amounting to Rs 1560/- per annum i.e, Rs 30/- per mensem on account of the Chamarajendra Sanskrit College, Bangalore, and Rs 100/- on account of the Veda Vedanta Bodhini Patasala at Melkote, be discontinued with effect from 1st Sept 1905.

2. The amount payable

from 1st Septr 1905
up to the end of March 1906
on account of the Veda
Vedanta Bodhini Patasala
will be debited to the savings
of the Sri Narayanaswami
temple at Melkote and that to be paid for the same period on account of the Chamarajendra Sans. College at Bangalore will be defra from the sum of Rs 500/- allotted for unforeseen charges from the savings of the Chamarajnagar and Kalasa temples in para 18 of Govt. Ro: Muz: No 2842-901 / Muz: 75-96 d/ 19th March 1906
Dewan's orders)

Secretary
Muzrai Deptt

To,
The Comptr to Govt.
" President, Bangalore Sans College
" Palace Officer, Mysore
" Inspr Genl of Education in Mysore
" Dy Commr, Bangalore Dt
" Dy Commr, Mysore Dt

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16. III. 06

Recd
19/3/06
Issue
19/3/06

No. 4023.
Kan order to the Adhyaksha of the V. V. Bodhini Patasala
at Melkote.

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Draft 16/4/06

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MUZRAI SECRETARIAT

OFFICE NOTE

File No.

SUBJECT.

Veda Vedanta Bodhini Patasala at Melkote.

From

The Assistant Private Secretary to H. H.
the Maharaja of Mysore.

D. O. No. 640 Dated 23rd May 1903.

RB

In the D. O. [illegible] Mr. P. Raghavendra Rao, Assistant Private Secretary to H. H. the Maharaja stated [illegible] R. B. [illegible] A. [illegible] interview [illegible] H. H. [illegible] Bangalore [illegible] 1903, [illegible]

Parakalaswami from a part of which they were being paid hitherto. He further stated that His Highness was desirous of knowing what the exact situation was and requested information on the subject.

2. The facts of the case are explained at length in my Office note dated 4th January 1906, in which the orders of the late Dewan, Sir Krishnamurti, the remarks of the late 2nd Councillor, Rai Bahadur C. Madiah, are recorded. The previous history of the case is also given in the Joint Report dated 7th [illegible] 18[illegible] made by Rai Bahadur A. Sreenivasa Charlu, formerly Muzrai Superintendent and Secretary, and Mr. D. Krishna Rao, late Palace Comptroller.

3. Briefly stated the circumstances are as follows:

4 The present Guru of the Sri Parakala Mutt [illegible] on the 3rd October [illegible], about [illegible] weeks after the demise of his predecessor. During the interregnum, the disordered state of the

uz. 8A]

Muzrai Secretariat. | File No. of 190

[illegible] connected [illegible] the [illegible] of H. H. the late Maharaja Sri [illegible] Wadiyar - Bahadur, G. C. S. I., [illegible] His H[illegible] on the [illegible] September 189[illegible], [illegible] -ments [illegible] the future [illegible] of the [illegible] directed that they should be acted upon [illegible] the coming [illegible]. H. H. [illegible] expenditure to be incurred [illegible] the [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible] or the Palace Office. [illegible] [illegible] the effect [illegible] Rs. [illegible]/- for [illegible] Sanskrit, [illegible]

Rs. [illegible]000, should be distributed as rewards to the successful candidates at the Pandit Examination held annually in the Sanskrit College which was [illegible] been established by H. H. the Maharaja, the [illegible] being placed under the presidency of the Guru of the Sri Parakala Mutt. The Swami presided continually for a [illegible] ~~[illegible]~~ years, and subsequently the rewards [illegible] to be given in the presence of H. H. the Maharaja himself during the Dasara Durbars, and the amount required for the rewards was separately provided from other funds in the Muzrai Budget, on the revision of the [illegible] Sanskrit College on the 1st October 1[illegible].

5 About the same time, i. e., in [illegible] Vedic and Vedantic class was newly established connected with the [illegible] temple with the view [illegible] instruction in Hindu theology and religious ceremonies, and it was decided that out of the sum of Rs. [illegible]000/- [illegible] by the Mutt as shown above, Rs. 1000 should

be granted to the Veda Vedanta Bodhini Patasala and Rs. 560 a year to the Chamarajendra Sanskrit College, Bangalore (which latter sum appears to have been given from November 1887) and that the balance of Rs. 440 should be placed at the disposal of the Swami of the Matt for the purpose of giving rewards annually to Pandits of high proficiency at the Matt during the Chaturmasya Sankalpa -- ceremonies. The consent of the Guru having been verbally obtained by the late Muzrai Superintendent to the above arrangement, Government order No. [illegible] dated 15th August 1892 redistributing the amount as above was issued. 9.

6. Subsequent representations by the Matt to H. H. the late Maharaja for a reconsideration of the above order do not appear to have met with success. During the Regency the Matt [illegible] for the restoration of the sum of Rs. [illegible] deducted from the Chaturmasya allowance, and thereafter the Joint Report referred to [illegible],

D

orders of Dewan Sir.K. Seshadri Iyer submitted by Rao Bahadur Mr. Srinivasa Charlu and Mr. D. Sitarama Rao. Those officers after giving a history of the case, remarked in conclusion as follows:-

"We beg to state that under the arrangements made by His Highness the late Maharaja before the present Swami was installed, the grant of the 2000 Rs. in question was withdrawn from the Mat in view to its being utilized solely for Educational purposes, and by the terms of H. H. the late Maharaja's order then issued, the present Swami appears to have no claim whatever to the amount in question."

7 The Joint Report was submitted to Her Highness the Maharani Regent with the following remarks by Sir Sheshadri Iyer-

" His Highness the late Maharaja prescribed T. [illegible] P[illegible] for the Math on 3rd September 1880 and prescribed that Rs. 2000 in question --- should be utilised for certain Educational --

purposes. This method of utilization of Rs. 2000 in question was afterwards [illegible] by His Highness (vide orders [illegible] August 1[illegible]). It is clear the Mutt's claim is [illegible]."

8. No [illegible] orders [illegible] the Mutt's [illegible].

9. It appears from the Palace Officer's note dated [illegible] September 1[illegible], that [illegible] the Joint Report have [illegible] to the [illegible] the Palace [illegible] the Total [illegible] of Rs. [illegible] as before, [illegible] the [illegible] of Rs. [illegible] there [illegible] Her Highness the [illegible] Regent [illegible] Rs. [illegible] Palace Funds for [illegible].

10. The [illegible] been made, Her Highness [illegible] pleased to continue grant to the Mutt [illegible].

File No. of 190 | Muzrai Secretariat.

11 Subsequently, upon the circumstances coming to the notice of His Highness the Maharaja, His Highness appears to have directed the discontinuance of the temporary extra sum of Rs. 1360 in July 190[illegible].

12 A copy of the Palace Officer's note enclosed to note [illegible] sent to me with the [illegible] Dewan's Under Secretary Mr. D. M. N[illegible] Rao's D.O. dated [illegible] September 190[illegible], in which it was stated that His Highness has ordered that no deduction [illegible] be made out of the grant and that the full amount of Rs. 44[illegible]-8-4 should be paid to the Mutt hereafter. It was further ordered that the payment of Rs. 360 a year for the Bangalore Sanskrit College and of Rs. 1,000 a year for the Vedic and Vedantic classes of the Melkote temple, will have either to be dispensed with or met from ~~the~~ other sources, and I was directed to take the necessary action in the matter. K

I submitted a note on the subject in C

which it was pointed out that as the Veda -- Vedanta Bodhini Patasala at Melkote was wholly ~~only~~ maintained from the amount of Rs. 1200 received out of the Tasdik of the Matt, the school would have to be closed owing to the stoppage of the allowance, that, if the Sri Parakala Matt was allowed to withdraw its contribution, other Matts such as the Sringeri and Sivaganga Matts, which are contributing Rs. 1200 and 360 respectively towards the maintenance of the Bangalore Sanskrit College, might also apply to be relieved ~~ed~~ of those charges, and that there were no specific constituted Muzrai Fund out of which the [illegible] additional charges of Rs. 1560 per annum could be granted. I therefore humbly suggested that, until some permanent arrangement could be arrived at, the amount might perhaps be met jointly from the funds of the Kolar and Chamarajnagar temple which had large savings. This method of payment was, however, considered by the late Dewan not to late 2nd Councillor to be unsuitable, and it was directed that the payment should be discontinued. Orders were accordingly issued in Govt Pro No. 4017-22 dated 20th March 1906

13. Notwithstanding the strict orders as to the stoppage of the allowance, the Veda --- Vedanta Bodhini Patasala is still being conducted, in the usual manner, by the Adhyaksha Pandita Ratna Kuppannierger, without drawing pay.

14. The Veda Vedanta Bodhini Patasala has been in existence for the last 14 years and has 40 students on the rolls. The Establishment consists of 6 teachers, including the Adhyaksha. The work done by the students and teachers, both in the institution and in connection with the temple, consists of imparting instruction in Agamas, instruction in Vedanta Philosophy, recitation of Stotra Parayana and Upanishads during the Utsavas in the temple, recitation of Rajasirvada, and training candidates for the Vidwat Examinations. It

also contains a consulting Library of rare Sanskrit works. There is another grant-in-aid Sanskrit-School in Melkote from which students are sent for the Mysore Vidwat Examination in Sahitya, Tarka Vyakarana and other Sastras, while the Veda --- Vedanta Bodhini Patasala trains up some students in Vedanta for the Examination.

15. The question now is whether the school should be maintained in future or closed. If it is decided to maintain it, the sum of Rs. 1200 per annum has to be found. Such a specially religious institution will perhaps not be considered as properly --- maintainable from State Funds. The Tasdik of the large temple at Melkote is unfortunately fully expended, and leaves a saving of less than a 100 Rs a year. The funds of the Kalasa and Chamarajnagar temples have been considered to be unsuited for the purpose. The only way for attaining the object in view seems therefore to be to insist upon the Sri Parakala Matt making the contribution of Rs. [illegible]

annum as was being done before.

16. His Highness has been pleased to call information in this case.

Submitted to the Devan Saheb.

Anantadaun Rao
2/8/06

Received back from the Dewan Saheb with permission to send on the Note to the Assistant Private Secretary to His Highness the Maharaja. Forwarded accordingly with the File.

Anantadaun Rao
6/8/06

J No 421

Returned, with thanks, after submission of information called for to His Highness the Maharaja. The delay in the return of this file, which was quite unavoidable however, is much regretted.

P. Raghavachariar
Asst Pte Secy
Blore 10 11 06

219

Subd to the Dewan.
This was received by me direct from the Asst Pte Secty to H H the Maharaja

12/11/06

2857
12 Nov 06

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Muzrai Secretariat.

File No.   of 190

Seen by the Dewan & returned to the Muz Secy.

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C.S.B.
13/11/06

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219

Subd to the 2nd C for infn
14/11/06

Seen
15/11/06

File 16/11/06

File No. of 190 | Muzrai Secretariat.

MGCPB—2,500—1-8-05.

58

D.O 649

PRIVATE SECRETARY MYSORE

Fern Hill, Ooty,

23rd May 1906.

Please put up the file
26/5/06

Dear Mr. Anantaswami Rao,

Here is a matter, about which I was to have written to you at the end of March last, but much to my regret, lost all count of till now, for almost two months! When Rai Bahadur A. Srinivasacharlu had an interview with His Highness at Bangalore in March last, he appears to have mentioned to him the fact of the cessation of certain scholarships in the Melkote Sanskrit School, owing to the recent order, re the payment of the full amount of Rs 4462-8-* to the Sree Parakala Swamy, from a part of which, they were being paid hitherto and added, that it was a matter which deserved being early and favourably reconsidered by him. His Highness is therefore desirous of knowing what the exact situation now is, and will you, therefore, kindly let me have the information for early submission to him and oblige.

Yours sincerely,

---

* Inclusive of Rs.1560/-which used to be paid thro the Govt for the maintenance of the Sanskrit Schools &c., Melkote and Bangalore.

59

File subd. No. 74
2/8/06

GOVERNMENT OF MYSORE

Bangalore
31 July 06

Dear Sir,

On an oral representation made to the Dewan by Panditaratnam Kuppanniengar, this morning, the Dewan desired me to ask you to kindly send up the file relatin to the stoppa of a

B

Grant from the funds of the Parakala mutt in aid of a Sanskrit school at Melkote.

The pandit has been asked to come on Friday morning & I shall be glad if you can kindly send the records on Thursday with a note, if ne as to how the matter at present:-

Yours Sir

C S Balasundaram

Bangalore
3d August 190

My dear Sir,

I have sent up my Office Note on the Veda Vedānta Brahmin Patāsala at Melkote explaining the usefulness of the institution and the necessity of its continuance.

A thorough search was made in the Office Records and some papers bearing on the subject were found ~~p~~out. I also got some papers connected with attention from the case

I write to enquire, if
[illegible], any other papers
to you.
[illegible] let me have
[illegible] in [illegible] trouble

Yours sincerely,

Anantasami Rao

my

I have no
any kind
relating.

I am glad
that the papers have
to the Dewan
your support —

Yours

to him, I

the file to you

- to H. H

d by the Asst

- Secy in his

Yours sincerely,

C.S. Balasundaram Iyer

- sami Row Esqre

COVER
MYSORE

My dear Sir,
I read
note to the Dewan and
desired me to
you his
satisfaction
very clear & full
in which you have
stated the facts of the
case in the note

MGCPB—2,500—1-8-05.

62 Mysore

12/7/06

No 155

Dd 12.7.06.

A D.O. reminder to this was sent by me on 25/7/06

To,

The Officer in charge of the
Palace Establishments
in Mysore

Sir, In inviting your attention to Govt' Pro No 4017-22 dated 20th March 1906 passing orders in regard to the payments made on account of the Chamarajendra Sanskrit College at Bangalore and the Veda Vedanta Bodhini Patasala at Melkote, out of the Palace Grant to the Sri Parakala Matt, I am directed to state that His Highness the

Maharaja has been pleased to call for a report in the matter I am accordingly ~~requested~~ to request the favour of your forwarding at a very early date the following records relating to the subject:—

(1) The original of the Joint Report dated 7th May 1895 on the application of 14th March 1895 from the Agent of the Matt requesting the restoration to the Matt of the sum of Rs 2000/-, ~~made~~ written by Rai Bahadur A. Sreenivasachar, Muzrai Superintt & Secretary and Mr D. Sitarama Rao, Palace Controller, Mysore, which was submitted by the late Sir Sheshadri Iyer to Her Highness the Maharani Regent.

(2) In Govt order No $\frac{527}{9}$ of 15th August 1892, it is observed that the Swami of the Matt desired the re-distribution of the sum of Rs 2000, which was accordingly done & the same communicated to the Palace Contr with the Govt order above refd to. If the swami's desire was in writing, the same should be kindly ~~submitted~~. forwarded.

& (3) Any other papers in the Palace records on the subject

2 The favour of very early transmission ~~submission~~

Of the record called for above is requested as the matter has to be reported to H.H. the Maharaja soon.

Thoine - Re

12/7/06

Secy Misc Depts

26th July 06

67

Dear Sir

Thanks for your D.O. of the 25th instt.

The necessary information in the matter of the Grant you refer to to the Veda Vedantha Bodhini Pathaśala at Melkota is being looked for and reply

reply to you

Subject expedited to

Monday next.

Yours S

M Ananthasayanam

Ayyangar

06-07.

En 1 Memo d/ 22 9.85 with Yadast No 1/23 Containing papers

4

68

The Palace Office,
Mysore. 31st July 1906

608

From

B. Ramakrishna Rao, Esq.,
Officer in charge of the
Palace Establishments.

To,

L. Anantasami Rao, Esq., B.A.,
Secretary to the Govt., Muzrai Deptt.,
Bangalore.

Sir,

I have the honor to acknowledge the receipt of your letter No: 155 dated 12th July 1906 stating that His Highness the Maharaja has been pleased to call for a Report as regards payments made to the Sri Chamarajendra Sanskrit College, Bangalore and the Veda Vedanta Bodhini Patasala, Melkote, out of the Palace Grant to the Sri Parakala Math and asking for certain records relating to the same; and in reply to it to say that the original joint report of 7th May 1895 by Rai Bahadur Mr. A.Srinivasa Charlu, Muzrai Superintendent & Secretary and Mr. D.Sitaram Rao, Palace Controller referred to therein, is not available in the Palace Office Records Nor is there any information traceable here of the Swamy's request for re-distribution of the Grant of Rs 2000/- referred to in Govt.Pro: No: 527/G dated 15th August 1892. As for any other papers in the matter asked for, I beg to forward herewith in original the Palace Office Note dated 22nd. Septr.1885 submitted by the then Officer in charge of the Palace Estts., with the Kanarese Memorandum annexed thereto. This paper contains the orders of His Highness the late Maharaja of the same date. There are no other references here bearing on the subject.

I have the honor to be,
Sir,
Your most obedient servant,

B. Ramakrishna

Officer in charge of the
Palace Estts.

41

28 All available papers have been obtained and put up 2/8/06

PRIVATE SECRETARY MYSORE

The Palace, Mysore,
31st July 1906.

Mr. Srinivasacharlu's reply is put up 6/8/

Dear Mr. Anantasami Rao,

Thanks for your letter of the 18th Instant re the Sanskrit Educational Institution at Melkote. A reference from the Palace Officer also in the matter came up, yesterday, for orders in connection with your letter to him, re the loan of some papers presumed to be available in the Palace records, and, though he has been permitted to comply with your request for them, yet, it is feared that very little further light in th matter will be thrown by them. Mr. A. Sreenivasacharlu appears to have a full and personal knowledge of all the facts bearing on the case and he may likely have some papers as well with him,since it was he to His Highness in the matter at the interview i galore in March last. In these circumstances,I suggest his being kindly consulted by you,at an date in order that the disposal of the matter at may be both expedited and facilitated.

Yours sincerely,

D/842

No. 98 of 08-09.

The Palace Office,
Mysore, 23rd June 1909.
24th

Refer Cl. Khan please return
26/6/09

From

B. Ramakrishna Row, Esq.,
Officer in charge of the
Palace Estts., Mysore.

To

The Secretary to the Government of Mysore,
Muzrai Department,
BANGALORE.

Sir,

In continuation of this Office No.5 dated 12/14-7-08, I have the honor to request that you will be so good as to arrange for the return of the Palace Office Note dated 22nd September 1885 together with its enclosures, in original forwarded with this Office No.11 dated 19/31-7-06.

I have the honor to be,
Sir,
Your most obedient servant,
B Ramakrishnarow
Officer in charge of the
Palace Establishments.

R.V.S.

23/6/09

G.R.S. 29A]

190

From

**Secy to the Govt of His Highness
the Maharaja of Mysore,
Genl. and Rev. Dept.**

To The Officer in Charge
of the Palace Establts

Dated Mysore

Despatched 8th July/09

Received

General No. 53

No.

Enclosure No. 4

His Letter no 98 d/ 23rd June 1909 requesting the return of the Palace Office Note dated 22nd September 1885 together with its enclosures

"

Has the honor to return herewith the records referred to above and to request the favor of an acknowledgement

By order

7/7/1909

for Secretary

8/7/09

MGCPP—20,000— 6-2-05

Despatcher
- Keep a list of the
PP sent in this file

72

√ 151

The Palace Office,
Mysore.
Dated 16th July 1909.

No: 2 of 9-10.

Refer
Place in file 17.7.09

From,

B.Ramakrishna Row,Esq.,
Officer in charge of the Palace Estts.,
Mysore.

To,

C.S. Balasundaram Iyer,Esq.,
Offg. Secretary to the
Government of Myscre,Muzroi Department,
Bangalore.

Sir,

I have the honor to acknowledge with thanks the receipt of the Palace Office Note dated 22nd September 1885 together with its enclosures forwarded with your No:53 dated July 1909.

I have the honor to be,
Sir,
Your most obedient servant

Officer in charge of the
Palace Establishments

16/7/09

T.L.

Cf Palace Office Note dated 22nd Septr 1885

New Budget for Sree Parakala Matt per annum

Rs 1800-0-0	for the Local Fund of Jahgir villages
8600-0-0	Barawurd & annual mofussil feeding
6000-0-0	Feeding at the Mysore Matt
500-0-0	Maramat for Matt villages
600-0-0	Animal feeding
1200-0-0	Guru's Charity expenses
4000-0-0	Chaturmassya presents & extra aaradhana etc ~~awurd~~
12100-0-0	Interest to be paid to the Matt creditors
1200-0-0	Sundry expenses Contingent etc
36000-0-0	

~~This~~ This is to be strictly kept up & the details as per Kanarese memo annexed to this must be brought to force from this month -

re distribution of Rs 2000 or 1/2 of Rs 4000 for Sanscrit college please see Govt order No 527 dd 15th Nov 1892 four thousand Rupees, one half to be distributed by the guru among Patasala Pandits & Passed Candidates &c every year after Dasra & the guru is to Superintend the examination & distribution of the prizes, every year -

22nd Sept 1885
Mysore

Sd/ C.R.W
22/9/85

Muz. 8] 190

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No.

SUBJECT.

Re maintenance of the Library attached to Veda Vedanta Bodhini Patasala at Melkote.

From

Pandita Ratna Kuppanniengar, Adhyaksha of the V.V. Bodhini Patasala

No. 3967 Dated 25th February 1907.

Flag B

The affairs of the Veda Vedanta Bodhini Patasala at Melkote are narrated in the other Office note in this file.

under disposal.

Pandita Ratna Kuppanniengar [illegible] the Adhyaksha of the Patasala reports that since the Patasala came into existence in the year 1892 when His Highness the Late Maharaja Sri Chamarajendra Wodiyar Bahadur G.C.S.I, visited the temple, rare Sanskrit works of Veda-

Shastra and Purana have been purchased at a cost of Rs 1277-1-9, besides the Books obtained from the Govt. Oriental Library and those presented by Pandits and other Gentlemen. The Library which was attached to the Patasala is reported to be a very useful one inasmuch as the Shastraic Books are often consulted in regulating the Puja and Utsavams in the temple in due religious form and is also used as a consulting Library by all those that visit Melkote. On account of the maintenance of the Library the Adhyaksha was given an allowance of Rs. 8/- per mensem and Tirunaraniengar was given a pay of Rs 10 per mensem. The sum of Rs 18/- per mensem ceased from March 1906 as explained in the Office note below.

The Adhyaksha now prays that as the Library is a very useful institution in the holy place of Melkote, the Govt may be pleased to sanction Rs 20/- per mensem for maintaining it either out of the Tasdik or other funds of the Sri Narayana Swami Temple.

The savings from the Tasdik of the temple is very little, being only about Rs 46 per annum. From the Accounts received in this Office it is observed that the realizations from the Golaka Kept in the temple amounts to about 500 Rs per annum on an average. The income from the lands attached to the temple is about Rs 320 per annum. In the revised Tasdik Patti, provision made for Establishment on accou of Navabath ([illegible] word) in the temple. ~~Out of this, a~~ sum of Rs 5/8/- per mensem is now brought under Savings as no Navabath is at present conducted in the temple.

Submitted.

6/3/07

Muzrai Secretary's Remarks.

The Veda Vedanta Bodhini Patasala at Melkote has ceased to exist from the end of March 1906, as the sum of Rs100 per mensem, which used to be paid from the Palace out of the amount paid to the Sri Parakala Matt, was stopped under the orders of H.H. the Maharaja. The papers were called for by H.H. the Maharaja last year for further consideration, but they were simply returned on the 10th November 1906, without any further orders. (Vide page 12 of the long Office Note in the File.) The school has

Slip. B.

therefore ceased to exist for want of funds to maintain it.

There is in the Patasala a Library of valuable Sanskrit Books collected during the past 15 years. It is largely consulted by many of the learned people at Melkote and also by the visitors to the place. It seems desirable to have it carefully looked after and kept up. It is now in the charge of one Pandit Tirunaranjengar, who was being paid from the Patasala funds Rs5 for looking after the Library and Rs5 for reciting Purana daily at the temple. I would respectfully recommend that the same arrangement should continue , the sum of Rs10 per mensem being paid from the savings of the Melkote temple, which are as shown at page 4 above.

The reciting of Purana is a most necessary item in connection with such an important temple as that at Melkote and the Library will be a valuable adjunct to the temple. The rec of Puranas has been provided for in all the important temples in the State and is being asked for again and again in the Representative Assembly. The continuance of it at Melk ote is therefore very desirable.

The Adhyaksha of the Patasala named Pandita Ratnam Kuppaniengar is a well-known Pandit who has been till now superintending the Veda Vedanta Bodhini Patasala including the Library above mentioned on an allowance of Rs8 per mensem. He gets Rs40 per mensem as Head Master of the Aided Sanskrit College at Melkote which is under the management of the Education Department. It is not possible to pay him separately on account of the Library now, but he may be requested to take an interest in the Library by way of adding more books to it as an Honorary Superintendent. The regular work of keeping accounts &c of the Library will however rest with Pandit Tirunaraniengar named above.

Submitted to the Dewan through the II Councillor.

8th March 1907.

It is necessary to save this Sanskrit Library from extinction. Pundit Ratnam Kuppanniengar is the man to whom it owes its existence and popularity. He has done everything in his power to make it worthy of such a sacred place as Melkota. I think he should not be left adrift in the provision to be made for the future upkeep of the Library. Pundit Tirunarniengar not only looks after the Library, but recites Puranas in the Temple. I quite agree with the

File No.   of 190   Muzrai Secretariat.

Secretary that the maintenance of the Library is necessary in the interests of the Temple I would therefore propose that the allowance of Rs 8 to Kuppanniengar & Rs 10. to Tirunarniengar be debited to and met from the Melkota Temple savings as suggested by the Secretary. This may be done with effect from the date on which the grant from Sri Parkala Mutt was stopped

KP Puttannachetty
2d Councillor

11/3/07.

394
Subd to the Dewan 11/3/07

4082
11.3.07

I agree with the Councillor. Submit.
8/4/1907

Submitted to His Highness.

I

J

A sum of Rs.1,200 per annum, was being paid as a grant-in-aid from the Sri Parakalaswami Matt, to the Veda Vedanta Bodhini Sabha at Melkote, from the year 1892 when the institution was established. The payment having since been discontinued under His Highness' orders (Vide Palace Officer's Memo dated 7th September 1905), the school has ceased to exist for want of funds to maintain it.

Attached to the Patasala, is a Sanskrit Library largely used by learned people. This Library is in charge of Pandit Tirunaraniengar, who was getting Rs.5 for looking after the Library and Rs.5 for reciting Purana daily at the temple. It was superintended by Pandita Ratnam Kuppanniengar, the Adyaksha of the Patasala, for which he was getting an allowance of Rs.8 per mensem. These allowances aggregating Rs. 18 which were being met out of Patasala funds, have also been discontinued. These individuals have now sent up a Memorial praying for the restoration of the allowances from other sources.

The Muzrai Secretary recommends that the allowance of Rs.10 per mensem, granted to Tirunaraniengar might be continued from the Temple funds and that Pandita Ratnam Kuppanniengar, who gets Rs.40 per mensem, as Head Master of the aided Sanskrit College at Melkote, might be asked to take interest in the Library as Honorary Superintendent without any remuneration

The Second Councillor is in favor of both the allowances being continued from the temple funds.

Seeing that the Library forms a very useful adjunct to the temple, I am inclined to agree with the Second Councillor and sanction the continuance of the allowance to both the Pandits, from the temple savings. But as the matter has been before His Highness more than once, I submit the papers for orders.

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.

104 09
777

Restoration of certain allowances drawn by Tirunarniengar and Kuppaniengar, Pandits, for looking after the Sankrit Library at Melkote.

Order.

3967
25-2-07

fus
ks
25/2/07

[illegible]

[illegible] ——

[illegible]

[illegible] ——

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ——

[illegible] యెవరపి [illegible] వారికి నడచుండె [illegible]

[illegible] వారి [illegible] ఇంబడాగి

సమస్త రూపాల [illegible] పద [illegible] వారి [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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21-2-1907

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CODE G

4915

26 07

Improvement of Education
for Early action in Conn
ith the D. G. of Education
roposals may be submi
ithout delay

12/4/1907

t, draft
D. G.
prepare
22/4/07

Issue 23/4/07

MYSORE GOVERNMENT
4915
26th 07

The Muzrai Secretary or Ecclesiastical in consultation with the I.G. of Education proposals may be submitted without delay

857

12/4/1907

t, draft
I.G.
prepare
21/4/07
Issue 23/4/07

20142

Fern Hill,
Ooty. 11th Ap. 07.

My dear Sir,

As desired by His Highness the Maharaja I am returning with this the file re "Restoration of certain allowances drawn by Timmaiengar & Kuppaiengar Pundits for looking after the Sanskrit Library at Melkote" & communicating to you his wishes in the matter.

His Highness desires to learn that the Sanskrit Patashala which was in existence from 1892 ceased to exist in 1905 for want of funds for its maintenance when the orders in question were

On the Palace side, it was with the object of putting a stop to a double payment from the Palace, & least with the intention of interfering with the continuance of the Institution. But as a necessary result, it was starved out of existence, for funds to meet the incidental expenditure were not forthcoming from other sources. His Highness is very desirous that this Patashala should be resuscitated as early as possible, since it appears to have done much good work while it lasted. But he thinks there is no object in maintaining it as an independent unit.

His wish is to make it an adjunct in said College there subsid. As such, it might be the control of the Education and funds for its maintenance from some Provincial(?) source. For the restoration of the above recommended could conveniently in it. His Highness would be much obliged if you would have the matter early taken (on the lines above indicated) considered, & proposals sent for his approval

Yours Sin

P. Ragha

V. P. Madhava Rao Esq. C.I.E.
Dewan of Mysore.

86

Note prepared by Mr. L. Anantarama Rao

1] 190

Retired Muzrai Secretary

GENERAL AND REVENUE SECRETARIAT

4-11

(

NOTES.

File No.

FILE HEADING.

[illegible]

From

No. Dated Received

Diary No.	Enclos.	Spare Copies	Serial No.

BRIEF ABSTRACT OF LETTER.

Re. resuscitation of the Veda Vedanta Bodhini Patasala at [illegible]

NOTES AND ORDERS.

P

P

NOTES—First sheet

Serial
No.

There was also the Veda Vedanta Bodhini Patasala at Melkote which was imparting Sanskrit education and under the Muzrai Department, but it ceased to exist from April 1906 owing to want of funds to maintain it.

H. H. the Maharaja's Sanskrit College at Mysore alone was receiving no contribution from any Matt. The Bangalore Sanskrit College has been receiving Rs 1200/- from the Sri Sringeri Matt and Rs. 120/-from the Sri Sivaganga Matt, per annum. The Sri Parakala Matt was also contributing Rs. 360/- per annum to this College and Rs. 1200/- per annum to the Veda Vedanta Bodhini Patasala but these contributions were discontinued from April 1906 under circumstances explained below under the head " Veda Vedanta Bodhini Patasala ".

H. H. the Maharaja's Sanskrit College Mysore.

Prior to 1883, there existed many minor chattrams both of Brahmins and Lingayets in the neighbourhood of the Mysore city having large tasdik grants. In that year they were all abolished and the funds thus set free were utilised for increasing the tasdik of H. H. the Maharaja's chattram at Mysore, and for the founding of H. H. the Maharaja's Sanskrit College Mysore. At no time was this College receiving contributions from any Matt. The present receipts of the College are:-

Rs. 7,222-15-11 obtained by the abolition of the minor chattrams.

Rs. 8,000-0-0 from the Education Budget.

Total Rs. 15,222-15-11.

The management of the College originally

Note—Contn. sheet.

vested in the Assistant Commissioner in charge of the Palace Establishments, and the Assistant Commis-sioner in waiting upon H. H. the late Maharaja --- Chamarajendra Wodeyar Bahadur G.C.S.I. assisted by the Palace Dharmadhikaries. This management continues with but slight modification at the present day. The Officer in charge of the Palace Establishments is the President and of the Dharmadhikaries are members of the committee of management along with others.

The College imparts instruction in the various branches of Sanskrit Learning such as Vedas, Vedantas, Tarka, Vyakarana, Sahitya, Jyotisha, Kavya &c and trains candidates for the Vidwat Examinations which are annually held in those subjects during the month of Bhadrapada of every year (about September) Prizes are also awarded to the successful candidates during the Dasara Durbars in the presence of H. H. the Maharaja.

The Bangalore Sanskrit College.

This College came into existence in 1885. Prior to that date, instruction in Sanskrit was being imparted in two Patasalas at Bangalore, which depended almost entirely upon Government grants. In that year those Patasalas were amalgamated under the name of Vani Vidya Patasala. For about a year from the date of that Patasala the instruction imparted in it had been confined to the teaching of the rudiments of the Sanskrit language, Kavya, Nataka, ~~Ved~~ Vedanta and Alankara. In the next year, Tarka, Vyakarana, Veda and Yoga were also added to the subjects taught. From 1885 to 1898 the Patasala consisted of [illegible] distinct departments, those of [illegible] and Kavya, which were respectively located in the Sringeri Matt building and the English Municipal School Bangalore. In the latter year the Matt building having fallen down the Shastra department was also removed to the Municiapl School, and in 1899, the two departments were welded together under the name of the Sanskrit College Bangalore. Subsequently however, the College was divided into the College and the school departments, and the Vedas and the Upanishads, Vyakarana, Tarka and some portions of Sanskrit Rhetoric and Literature were taught in the former and easy selections from Sanskrit Poetry and Prose Translation, Elementary works on Vyakarana, Sabda and Amar were taught in the latter. There were also separate Vernacular classes to train such of the students as desired to go up for the Mysore Lower Secondary Examinations but they were abolished as they were considered unnecessary. The general curriculum of the College at present is the same as that prescribed for the Mysore Sanskrit College.

The management of the College originally -- vested in a committee. In 1894, the Institution was taken under Government management, and it is now - managed by a committee, consisting of the Muzrai Superintendent who is the ex-officio President and 4 ---- members named in the margin.

The Bangalore Sanskrit College gets the following contributions / mensem.

Rs. 100/- from the Sri Sringeri Mutt.

Rs. 10/- from the Sri Sivaganga Mutt.

Rs. 1[illegible]/- as grant-in-aid from the Education - Budget.

Rs. 50/- as grant-in-aid from the Bangalore --- Municipality.

Rs. 183/- ----Do--- from the Mysore Sanskirt --- College.

Rs. 30/- from the Kalasa and Chamaraj~~endra~~a temple funds.

Total Rs. 498-0-0.

The College was receiving Rs. 30/- per mensem as contribution from the Sri Parakala Matt, but as it has ceased to be paid from April 1905, as per Government Proceedings No. 4017-22, dated 20th March 1906 the amount has been made up from the funds of the Kalasa and the Chamarajnagar Temples, which have large surplus savings at their credit. The Inspector General of Education was however written to in the matter, and he was requested to intimate whether -- this amount of Rs. 360/- per annum could be provided in the Educational Budget. In reply, he now states that as the College provides instruction in Tarka Vyakarana and Philosophy which are secular, (along with other purely religious subjects) a monthly -- grant-in-aid of Rs. 30/- may be provided in the Edn Budget, if the monthly expenditure or the College as a whole cannot be reduced by that amount. This point requires orders.

Paper under despatch

As regards the contributions paid by the Sri Sringeri and the Sri Sivaganga Matts, it is understood that the same are paid from 1885 and 1895 respectively on the representations made in that behalf by the College committee and beyond that, no further information is available in the Office records.

Serial No.

Veda Vedanta Bodhini Patasala.

This Institution came into existence in the year 1892 under the following circumstances:-

The Veda Vedanta Bodhini Patasala was an Ednl Institution at Melkote under the control of the Muzrai Department. It was attached to the Sri Narayana swami temple at Melkote and its works consisted of imparting instruction to students in Agamas and in Vedanta Philosophy, recitations of Stotra parayana & Upanishads during Utsavams in the said temple, recitation of Raja Asirvada and of training candidates for the Vidwat Examinations in Mysore. It had an -- Establishment consisting of 6 teachers including th Adhyaksha, Panditaratnam Kuppanniengar and contains even now a consulting Library of rare Sanskrit work

The present Guru of the Sri Parakala Matt was installed as such on the 3rd October 1885 about 6 weeks after the demise of his predecessor. During the interregnum, the disordered state of the Matt' finances attracted the attention of H. H. the late Maharaja Sri Chamarajendra Wodier Bahadur G.C.S.I., and His Highness thereupon ordered on the 23rd September 1885 certain arrangements for the future -- management of the Matt and directed that they should be carried out by the coming Guru. His Highness was further pleased to fix a scale of expenditure to be incurred in the Matt, causing thereby a saving of Rs 10,000/- per annum for the liquidation of the Matt' debts. The instructions then given and the scale -- then prescribed are embodied in an English Memorandum and a Kanarese Kadata which are in the file. They bear the autograph initials of His late Highness Sri Chamarajendra Wodier Bahadur G.C.S.I.,

E & F

a direction is contained in them to the effect that out of the sum of Rs. 4000/- allotted for rewards to Pandits during Chaturmasa Sankalpa, extraordinary Aradhanes &c one half, viz, Rs. 2000/- should be distributed as rewards to the successful candidates at the Pandits Examination held annually in the Mysore Sanskrit College which had just then been established by His Highness, the distribution taking -- place under the presidency of the Guru of the Sri Parakala Matt. The Swami presided accordingly for a few years and subsequently the rewards began to be given under the immediate presence of H. H. the Maharaja himself, during the Dasara Durbars and the amount required for such rewards was separately provided for from other funds in the Muzrai Budget on the revision of the Mysore Sanskrit College on the 31st October 1892.

About the same time, i.e., in 1892 a Vedic and Vedantic class was newly opened in connection with the Melkote Sri Narayanaswami temple with the view of imparting instruction in Hindu Theology and religious ceremonies and it was decided that out of the sum of Rs. 2000/- saved by the Matt as shewn above Rs. ~~12000~~ 1200/-/- a year should be granted to the Veda Vedanta Bodhini Patasala and Rs. 360/- a year to the Chamarajendra Sanskrit College Bangalore (which latter sum appears to have been given from -- November 1887) and that the balance of Rs. 440/- -- should be placed at the disposal of the Swami of the Matt for the purpose of giving rewards annually to Pandits of high proficiency at the Matt during the Chaturmasa Sankalpa ceremonies. The consent of the Guru having been obtained verbally by the late

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File No. of 190 98

Serial No.

9 Muzrai Superintendent Rai Bahadur A. Sreenivasacharlu to the above arrangement, Government order No. 527-9 dated 15th August 1892 re-distributing the amount as above was issued. Representations were however made from time to time by the Matt to H. H. the Maharani Regent for a reconsideration of the above order, but without success. Subsequently however the sum of Rs. 1560 seems to have been sanctioned to the Matt from the Palace as an extra grant. But lateron when the above circumstances came to the notice of H. H. the Maharaja His Highness directed the discontinuance of the temporary extra sum of Rs. 1560 (Rs. 1200/- of the Patasala 360/- of the Bangalore Sanskrit College) in July 1905. This fact was 8 communicated by the Palace Officer to the Dewan stating -- that His Highness had ordered that no deduction --- should be made out of the Palace grant and that the full amount of Rs. 4432-8-4 allotted for Chaturmasa Sankalpa should be paid to the Matt thereafter. Sir P. N. Krishnamurti thereupon observed that the payment of Rs. 360/- a year to the Bangalore Sanskrit College and Rs. 1200/- a year to the Veda Vedanta Bodhini Patasala would have to be either dispensed with or met from other sources, and necessary action was ordered to be taken in the matter. As there was however no specially constituted Muzrai Funds out of which the large additional charge of Rs. 1560/- per C. annum could be granted, I suggested that until some final settlement could be arrived at payment might perhaps be made jointly from the funds of the Palace and Chamarajnagar temples which had large savings. This method of payment was however considered by

NOTE—Contn. sheet.

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File No. 9 of 190

Serial No.

late Dewan and the 2nd Councillor to be unsuitable and it was directed that the payment should be discontinued. Orders were accordingly issued in Govt Pro. No. 4017-22, dated 20th March 1906.

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Subsequent to the issue of the Government order of the 20th March 1906 referred to above, Rai Bhadur A. Sreenivasacharlu interviewed H. H. the Maharaja on the subject and as a result thereof the Assistant Private Secretary to His Highness wrote demiofficially to me stating that His Highness was desirous of knowing what the exact situation was and requested information on the subject. A separate note furnishing the information was submitted and the same was returned by the Assistant Private Secretary without any further orders on

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In February 1907, Panditaratnam Kuppariengar Adhyaksha of the Patasala, represented that the allowance of Rs. 8/- to himself and Rs. 10/- to Pandit Tirunarniengar for looking after the consulting Library attached to the Patasala ceased from the date of the abolition of the Institution and prayed that as the Library had very useful and rare works of Sanskrit and its maintenance was necessary the Govt may be pleased to sanction Rs. 20 therefor either from the Tasdik or other funds of the Sri Naravarasvami temple. The facts relating to this subject are fully explained in the Office note dated 8th March 1907 on which the orders of the Dewan and the 2nd Councillor are recorded.

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This file was returned to the Dewan with a D. O. dated 11th April 1907 from the Assistant Private Secretary to H. H. the Maharaja. In the D. O. the Assistant Private Secretary stated that His -

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Note—Contn. sheet

Serial No.

Highness was grieved to learn that the Patasala had ceased to exist for want of funds, that when the order regarding the discontinuance of the allowance to the Patasala was issued by His Highness on the Palace side it was only with the object of putting a stop to a double payment from the Palace to the -Matt and to the Patasala and least with the inten-tion of interfering with the continuance of the --- Patasala but that as a necessary result it was ---- starved out of existence owing to want of funds from other sources to meet its incidental expenditure. That Officer further stated that His Highness was of opinion that the Institution was doing good work while it lasted and that His Highness was very desirous that it should be resuscitated as early as possible and that it was His Highness' idea that it should not be maintained as an independent unit but made an adjunct to the other grant-in-aid school at Melkote and subsidiary to it and placed under the control of the Education Department and maintained from out of the funds of that Department. In these circumstances the Assistant Private Secretary communicated that it was the desire of His Highness that the matter should be taken up early and considered and proposals on the lines indicated in the D. O. submitted for His Highness' approval.

The Dewan was pleased to endorse thereon the following:-

" To the Muzrai Secretary for early action in consultation with the Inspector General of Education ".

The Inspector General of Education

Serial No.

under disposal
I.

written to in the manner directed. In reply that -- Officer states that in every Province of India the Education Department administers only those grants which are allotted for secular instruction, and that the instruction given in the Veda Vedanta Bodhini Patasala being almost entirely religious the cost - thereof should be appropriately borne by the General Muzrai Funds alone.

There is no doubt that the Veda Vedanta Bodhini Patasala is a very essential and necessary institution which has to be attached in connection with the Sri Narayanaswami temple at Melkote.

Just at present, owing to want of sufficient funds it is not possible to grant Rs. 100 per mensem to the institution. It is respectfully recommended that a sum of Rs. 25 per mensem may be sanctioned to the Veda Vedanta Bodhini Patasala as proposed by me on page 40 of my note re the affairs of the Sanskrit College, and Pandit Ratna Kuppanniengar, the Adhyaksha may be asked to submit a scale for the amount now sanctioned. The charge may be ordered to be met out of the savings of Rs. 3000 graciously sanctioned by H. H. the Maharaja.

The above note prepared by Mr. L. Ananta Sami Rao, Retd. Muzrai Secretary is submitted

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Note by Under Secretary.

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His Highness's desire appears to be that Veda and Vedanta classes should be opened in the Melkote Sanskrit School -- which is under the managemnt of the Education Department.

2. The records shew that the teachers and pupils of the Veda Vedanta Bodhini Patasala were required not only to teach and study in the Pathasala but also to do service in the Temple in the shape of reciting Veda, Prabandha and Stotrapatha &c. The pay pro~~mised~~vided was very small.

3. The Inspector General of Education cannot find funds for religious education, and it is not likely that ~~we~~ he will desire to have control over an Institution where religious instruction is imparted. Though the Mysore and Bangalore Sanskrit Colleges enjoy large grants from the Education Budget they are not under the Inspector General's control.

4. In these circumstances and as I can shew that the Veda Vedanta Bodhini Pathasala may be maintained independently with the sum of Rs. ~~40~~ 50/- available from the new provision in the Budget I humbly suggest that the Pathasala may be maintained -- separately under the control of the Muzrai Department.

5. There are two lists in the file - shewing the establishment &c charges and the subjects taught. In accordance with the latest list and looking into the present requirements I submit the following proposals for approval.

Yajur Veda	Tengale Teacher	Rs 2/-
	Scholarships for Tengale students	" 3/-
	Vadagale Teacher	" 2/-
	Scholarships for Vadagale students.	" 3/-
Prabhanda.	Tengale teacher	Rs 2/-
	Scholarships/for Tengale pupils.	" 3/-
	Vadagale Teacher	" 2/-
	Scholarships for Vadagale pupils.	" 3/-

Upanishads.	Teacher	Rs 2/-
	Scholarships	"3/-
Stotra Patha.	Teacher	Rs 2/-
	Scholarships for pupils reciting Stotrapatha at the Pettada Sannidhi	Rs 2/-

Personal allowance to Adhyaksha - who will teach Visishtadwaita Rs 8/-

Purana reciter	"7/-
Writer and Librarian	" 3/-
Peon	" 2/-
Contingencies	"1/-

Total Rs 50-0-0.

If there should be a necessity for a Rig Veda teacher only one Yajur Veda teacher will be employed.

The revised List of 1890 shows Rs 7/- only for Purana and Tirunarniengar who is said to have been getting an allowance of Rs. 10/- is now dead. So a sum of Rs 7/- only is provided for Purana.

If these proposals are ap-

162

approved I shall soon visit Melkote and select the teachers duly considering the claims of those thrown out [illegible] two [illegible] years ago.

Under Secretary.

[illegible] November [illegible] 190[illegible]

no 168

Submitted to Dewan [illegible]
Second Councillor

27.11.'08

The subject has to be dropped. The demerit of starving the Vedavedanta Bodhini Sabha must rest with the Parakala mutt. Or probably the mutt are helping this Sabha or similar sabhas direct, and there is really no demerit at all — File

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24.6 '09

24.6.'09

23/4/07

No. 4947 D/ 24/4/07

Issue this at once
Register [illegible]
Records [illegible]

Seen
KM
2/5/07

Draft as per H H's orders

Muzrai

To

The I.G. of Education
in Mysore.

Sir,

I am directed to state that up to the end of March 1906, there was at Melkote under the control of the Muzrai Department an Educational Institution named Veda Vedanta Bodhini Patasala attached to the Sri Narayanaswami temple at that place. The work of the Institution consisted of imparting instructions to students in Agamas and

Vedanta philosophy, recitations of Stotra Parayana and Upanishads during Utsavams in the said temple, recitation of Rajāsirvadda and of training candidates in Vedanta for the Vidwat Examinations in Mysore. It had an establishment consisting of 6 teachers including the Adhyaksha Panditaratnam Kuppaniengar, and contains even now a consulting library of rare Sanskrit works.

2. The Patasala came into existence in 1892. It was being maintained from the sum of Rs 1200/- per annum, out of the annual payment of Rs 4,462-8-4 made from the Palace grant for the Chaturmasya, Sankalpa and other ceremonies of the

Sri Parakalaswami Matt at Mysore. That amount, used to be withheld from payment to the Matt and utilised for the maintenance of the ~~[illegible]~~ Patasala up to September 1905, when, on an application from the Matt for the repayment of the withheld amount, ~~the Govt of H. H. the Maharaja were pleased to direct~~ it was ordered that no deduction should be made from of the Palace grant and that the full amount of Rs 4,462-8-4 allotted for the Chaturmasya Sankalpa should be paid

The Patasala however ~~lingered~~ was kept on
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for some time longer, and it
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actually ceased to exist from
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the end of March 1906, owing
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to want of funds to maintain it
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3. I am to state that the Matt
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contribution [illegible] was
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ordered to be discontinued
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with a view to put a stop to
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a double payment from the
Ki
Palace to the Matt and to the
ev
of Patasala, but it was not the
intention ~~of His Highness's Govt~~
to interfere with the continuance
be
of the Patasala. It was doing
of
good work while it lasted, and
th
~~they~~ the Govt are very desirous that it
should be resuscitated as
early as possible. Their idea
ar

is not to maintain the Patasala as an independent unit, but to make the same an adjunct ~~[illegible]~~ ~~subsidiary~~ to the other grant-in-aid school at Melkote which is under the control of the Education Department, and which is reported to trains candidates in sahitya, Vyakarna and Tarka branches of Sanskrit learning. The Patasala which trains students in Vedanta ~~should~~ might be made a ~~sta~~ subsidiary to the latter school, brought under the control of the Education Deptt and maintained from out of the funds of that Deptt.

4. In these cir^{ces}, I

6.

directed to request that you will be so good as to ~~take up~~ give Vs the subject ~~to~~ your very early of consideration and ~~[illegible]~~ Dr ~~[illegible] Office~~ favour the undersigned to with your proposals on the lines a indicated above, so that steps may be taken, if necessary, for the inclusion of the expre on this account in the Education Budget of the next official year.

5. I am to add that a further sum of Rs [illegible]/- per annum which wa being paid out of the sum of Rs. 4462-8-4 [illegible] in para 2 above, to the Chamarajendra Sanskrit College, Bangalore, ha also been discontinu and is now being tem-rarily disbursed fro the funds of the templ at Chamarajanagar and Kalale. I am to enquire whether provision can be ma for this item also i the Education Budge hereafter.

6. The favour of a very early reply is requested.

I have &c,

H.H's orders)

23/4/07

Secretary

23/4/07

Refers

ks
6/5/07

Edn. 81]

OFFICE OF INSPECTOR-GENERAL OF EDUCATION IN MYSORE,

No. 8161/1360

Bangalore, 3rd May 1907.

5055/6-5-07

From

H. J. BHABHA, Esq. M. A.,
Inspector-General of Education in Mysore.

To

L. Anantasami Rao Esq. B.A,
Secretary to the Govt. of H. H. the Maharaja of Mysore
Muzrai Department,
Bangalore.

SIR,

With reference to your letter No 4947 dated 24th April 1907, I have the honour to inform you that the instruction given in the Veda Vedan Bodhini Pathasala at Melkote is almost entirely religious. Such instruction of a special community is usually paid for everywhere in India from funds other than those allotted for Secular Public Instruction. In every Province of India the Education Department administers only those grants that are allotted for secular instruction. Under these circumstances I would submit that the cost of the Veda Vedanta Bodhini Patha at Mel Kote may be appropriately borne by the General Muzrai Funds, which appear to be in a flourishing state.

2. With reference to para 5 of your letter which states that a sum of Rs 360 per annum which used to be paid from the allotment of the Palace to the Sri Parakal Swami Matt will not hereafter be paid to the Chamarajendra Sanskrit College Bangalore, I beg to inform you that on the principle stated in the last para as the College Department provides instruction in Tarka, Vyakarana and Phylosophy along with other purely religious subjects, a monthly grant-in-aid of Rs 30 may be provided in the Educational Budget, if the monthly expenditure on the College as a whole can not be reduced by that amount.

I have the honour to be,
Sir,
Your most obedient Servant,
H J Bhabha
Inspector General.
K.S.

Edn. 81]

From

H. J. BHABHA, Esq., M.

Inspector-General of

in

To

No.

Dated

No. of Enclosures.

Subject

GPB - 700—17 9-08